**Tony Kershaw** 

Director of Law and Assurance

If calling, please ask for

Adam Chisnall on 033 022 28314

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29 October 2018

# A meeting of the North Chichester County Local Committee will be held at 7.00 pm on Tuesday, 6 November 2018 at Tillington Village Hall, Upperton Road, Tillington, Nr Petworth, GU28 9AF

#### **Tony Kershaw**

Director of Law and Assurance

#### **Your local County Councillors**



David Bradford Rother Valley



Janet Kate
Duncton O'Kelly
Petworth Midhurst



Viral Parikh Bourne

#### Invite you to come along to the North Chichester County Local Committee

County Local Committees consider a range of issues concerning the local area, and where relevant make decisions. It is a meeting in public and has a regular 'talk with us' item where the public can ask questions of their local elected representatives.

#### **Agenda**

#### 7.00 pm 1. **Welcome and introductions**

The members of the North Chichester County Local Committee are David Bradford, Janet Duncton, Kate O'Kelly, and Viral Parikh.

#### 7.02 pm 2. **Declarations of Interest**

Members and officers must declare any pecuniary or personal interest in any business on the agenda. They should also make declarations at any stage such an interest becomes apparent during the meeting. Consideration should be given to leaving the meeting if the nature of the interest warrants it. If in doubt, contact Democratic Services before the meeting.

#### 7.03 pm 3. **Minutes** (Pages 5 - 8)

To confirm the minutes of the meeting of the Committee held on 19 June 2018 (cream paper).

#### 7.05 pm 4. **Urgent Matters**

Items not on the agenda that the Chairman of the meeting is of the opinion should be considered as a matter of urgency because of special circumstances.

#### 7.05 pm 5. **Refill**

The Committee to receive a presentation on the 'Refill' practical tap water campaign.

#### 7.15 pm 6. **Your Energy Sussex**

The Committee to receive a presentation on a new, council-backed energy supplier called Your Energy Sussex.

## 7.25 pm 7. Plaistow Road - Traffic Regulation Order - NC03 (18/19) (Pages 9 - 24)

Report by the Director of Highways & Transport.

The Committee will consider the recommendation within the report concerning the proposal to reduce the speed limit on Plaistow Road, Ifold and advise the Director of Highways & Transport how it wishes to proceed.

## 7.40 pm 8. Prioritisation of Traffic Regulation Orders 2018/19 - NC04 (18/19) (Pages 25 - 30)

Report by the Director of Highways and Transport and Head of Highways Operations.

The committee is asked to consider the report regarding Community requests for Traffic Regulation Orders (TRO) and agree to progress the highest scoring TRO from the list attached at Appendix A, subject to any adjustments made at the meeting.

#### 7.55 pm 9. **Community Highway Schemes** (Pages 31 - 34)

Information report by the Director of Highways and Transport.

The Committee is asked to note the update.

### 8.00 pm 10. **North Chichester Community Initiative Funding** (Pages 35 - 36)

There are no Community Initiative Fund pitches to consider at this meeting.

The Committee is asked to note the Funding Summary for 2018/19 and 2017/18.

### 8.05 pm 11. Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies (Pages 37 - 38)

There are no nominations for Authority Governor Appointments for consideration at this meeting.

The Committee is asked to note the Authority Governor Vacancies for North Chichester County Local Committee Area.

#### 8.10 pm 12. **Talk With Us**

To invite questions from the public present at the meeting on subjects other than those on the agenda. The Committee would encourage members of the public with more complex issues to submit their question before the meeting to allow a substantive answer to be given.

#### 8.30 pm 13. Date of Next Meeting

The next meeting of the Committee will take place at 7.00 pm on Tuesday 5 March 2019 at Northchapel Village Hall, Pipers Lane, Northchapel, Petworth, GU28 9JA.

Members wishing to place an item on the agenda should notify Adam Chisnall via email: <a href="mailto:adam.chisnall@westsussex.gov.uk">adam.chisnall@westsussex.gov.uk</a> or phone on 033 022 28314.

#### To: All members of the North Chichester County Local Committee

#### Filming and use of social media

During this meeting the public are allowed to film the Committee or use social media, providing it does not disrupt the meeting. You are encouraged to let officers know in advance if you wish to film. Mobile devices should be switched to silent for the duration of the meeting.